

"God's Mission in a Missionary Model"

The Bishop's Charge to the 67th Session of Grahamstown Diocesan Synod 4th to 7th May 2016 by The Bishop of Grahamstown, The Right Reverend Ebenezer St Mark Ntali



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The Right Reverend Ebenezer St Mark Ntali
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Delivered at the Opening Eucharist Service
St Alban's Church, Vincent, East London
Wednesday 4 May 2016



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INTRODUCTION

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My dear sisters and brothers who are members of this Synod from various Parishes, Guilds, CR Sisters, Order of Holy Cross, The College of the Transfiguration, Rhodes University Vice-Chancellor, University of Fort Hare Vice-Chancellor, Headmaster of St Andrew's College Mr Alan Thompson, Headmistress of DSG Mrs Shelley Payne, Honourable Premier and your Executive Council, Executive Mayors of Cacadu, Amathole, Buffalo City and Metropolitan, Amathole, Makana, and Ndlambe Municipalities, our ecumenical partners, President of the Eastern Cape Provincial Council of Churches, our partners in tourism, house of traditional leaders, business sector and all honoured guests, I greet and welcome you all to this 67th Session of the Grahamstown Diocesan Synod.

Grace and peace to you from God our Creator and from the Lord Jesus Christ (Eph 1:2).

It is a privilege from God the Father of our Lord Jesus Christ and from Jesus himself to stand before you in the eighth year of our ordination and consecration. Thank you for your unwavering prayers and support. Thank you for the warm welcome we received in your parishes and Archdeaconies. In your homes when invited, and in the meetings of the various structures of our Diocese. Your great hospitality shows the love you have for us.

With Maoli, we continue to travel 48,000 kilometres a year. This proves that you are upholding us before God to receive safe traveling mercies as we allow the Lord Jesus Christ to do His ministry through us.

I thank God for you as we all seek to discover afresh God's mission in a missionary model in the Eastern Cape, the second poorest province in South Africa. It is a call from God to all of us to see to it that the mandate which God has given to us as a church and beyond in the great commission is carried out by all - lay and ordained - in our context. In our humility, obedience, love for God, for ourselves for our neighbour and environment, we may reflect on God's purpose for all humanity and for the world in the 21st century.

APPRECIATION

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I thank God for:

Our children: Nakuzola, Zipho, Aphile, Sanku, Sandiso, Andis, Mkhosi, Buntu and Cwiyila and grandchildren, Sombeswe, Esana and Buhle. My family is therapy and a great support to my life and ministry. They always remind me that I am human, through our lives together.

"We are part of the Cathedral family and the Diocese. We enjoy being ministered to by the Dean of the Diocese, the Very Reverend Andrew Hunter, and his Cathedral staff, and being part of the Cathedral family. We enjoy our Episcopal ministry in the Cathedral, and to all parishes of the Diocese."

"We give thanks to God for the ministry of our Chaplain, Lawrence Nzwana, at Bishopsbourne and his team. We value your ministry with my family and the diocesan staff, as you seek all of us in the life of prayer."

In the Anglican Church of Southern Africa, we are inspired through our coming together with Archbishop Thabo and the bishops of the province in the Synod of Bishops and other provincial meetings. We meet twice a year and share our common life as Bishops. The Synod of Bishops and other provincial meetings continue to remind us we are not a Diocese in isolation but a Diocese within ACSA.

We share a common life and we reflect on our ministry learning from each other and carrying one another's burdens in God's name. (Galatians 6: 2-3). Our guilds also participate in the programmes of the Anglican Church of Southern Africa. We also have some of their officials who serve at provincial level eg Mr Taka who is the chairperson and Mr Genu who is the treasurer of the St Bernard Mizeki Provincial Men's Guild. The other one is our youth who participated in fundraising of R5000.00 to assist the provincial youth programmes in their target of fundraising R100 000.00 to produce youth materials.

"I salute all my predecessors, since the establishment of this Diocese, for what they have achieved in their episcopal ministry as well as my colleagues at Chapter, Diocesan Council, Diocesan Executive, Diocesan Trust Board, sub-committees, all the clergy and their families of this Diocese, and all the people of the Diocese."

"Our lay officials:-"

- Diocesan Chancellor, Advocate Richard Brooks. We congratulate Richard Brooks on his appointment as Judge of the High Court of Mthatha. We thank God for his guidance, counsel in legal matters and for serving us in the Trust Board, Section 21 Development Agency and Diocesan Development Trust."

APPRECIATION

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We will be having Keryn Lynne Watt as our new Diocesan Chancellor and Thomas Stanley Miller as our Deputy Chancellor. This is however work in progress.

- We are grateful to Mrs Brenda Amsterdam for her outstanding work as our Diocesan Registrar. On her resignation we appointed Mrs Shirley Tlani-Mabece as Diocesan Registrar. She has already made outstanding work in legal challenges that we faced as a diocese and conveyancing work. Because of the workload we had to appoint a Deputy Registrar who would share the work of the Registrar. We appointed Mrs Bangwe Nkhotla as our Deputy Registrar who heads the Law Society in East London and handles CCMA matters. She has done outstanding work with Mother's Union in labour issues and also legal matters in the Anglican Church of Southern Africa.

- Our Diocesan Chancellors and Registrars form part of the Canon Law of the Anglican Church of Southern Africa.

- Yes, I salute those who do outreach ministries: the Department of Social Responsibility (DSR), the Raphael Centre, OVC, HIV/AIDS, Capraway our Section 21 Company and Grahamstown Diocese Development Trust and other role players in doing the horizontal aspect of the Gospel of Grace in doing God's mission;

- Diocesan Departments and extra-parochial ministries: Department of Spirituality, Stewardship and Giving, Mission and Evangelism, the Development and Administration, the Diocesan AIDS Committee (Damco), Education and Training.

- The College of Transfiguration under the able leadership of the Revd Canon Dr Vicentia Kgababe;

- The Religious Community of the Resurrection of our Lord and the Order of the Holy Cross;

- Chaplains that are involved in University/College Ministries and chaplains that represent us in the various Guilds such as MU, St Bernard Mziki Men's Guild, AWF, Youth, St Agnes and Mary Magdalene.

- We value our link and partnerships with the Diocese of Toronto in Canada. Together with Archbishop Colin Johnson, we have renewed our link up to the end of 2017.

- Honourable Premier Phumulo Masualle of the Eastern Cape Province and his dear wife Ruth. We were touched by the love, generosity and hospitality which the Premier has shown to us during our recent Synod of Bishops;

Sikupela who has served God and AWF members very well.

APPRECIATION

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- We salute the leadership of St Agnes Guild, various Youth Groups, Servers and Lay Ministers, Permanent Deacons, Vocational and Transitional Deacons, Ordinands of the Diocese and those in Fellowship of Vocation;

- We salute the Synod Advisory Committee under the leadership of the Dean of the Diocese and his team for helping in the preparation for this 2016 Synod;

- Diocesan staff who has done and is doing outstanding work: The Revd Canon Nazwana (Bishop's chaplain and Executive Officer), the Revd Canon Dr Bill Damers (Cathedral Chancellor and Canon Theologian), Archdeacon Cynthia and Revd Canon Godfrey Walton (Co-ordinators of Education and Training), Mr S Lucas (finance and Trust Board), Revd T Boucher (chairperson Budget), Revd Feliciano Janeker (HR), the Revd T Sikweyila (chair of lay remuneration committee), the Archdeacon to the Ordinary BTM Mfanyana (head of administration), Zoleka Mqawili, the Diocesan Administrator, Mr Nceba January the new finance manager who succeeded Ms Cynthia de Beer who laid the foundation of a mobile treasurer, Ms Esmé Thomas the bookkeeper, Ms Beverley Isaacs, Bishop's Secretary and Miss Vuyokazi Mqombani the receptionist, Revd Mxol Sizani who drives us around in the Diocese in support of our episcopal ministry.

- We give thanks to Mrs Maggy Clarke the outgoing Diocesan Media Officer for their hard work and support. We now welcome our new Marketing, Communications and Media Officer Revd Luthando Madiba and his spouse Lusanda, Enkosi!

- We thank the Chair of the Events Committee Archdeacon Manzi Dyanji, Archdeacon Thami and the worship team, the Revd Canon Commissioner Mark Spyker, Simone his wife and the parish wardens of St Alban's for hosting us in this 67th Session of Synod and all the teams that they are working with. May God bless you all abundantly.

ACHIEVEMENTS

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- We continue to congratulate all the parishes of our diocese as we observe spiritual growth, vibrancy, peacefulness, beautiful and outstanding music, the love, warmth, generosity and hospitality. It reminds us of the words of Jesus "as you have done this to the least of these, you have done it to me". We are grateful for their outstanding work, prayers, financial support for the diocese, keeping the fires burning in their own parishes and their love for all the clergy. The parishes are paying almost 90% of what has been assessed. I am pleased to inform you that all our 57 parishes small, medium and big are staffed with clergy, stipendiary and non-stipendiary and we thank God for that.

- Together with the Cathedral Chapter and the Diocesan Council we had given birth to a new Archdeaconry of Winterberg. Now in all we have 12 archdeaconries in our diocese.

- We have started a new guild called Mary Magdalene which has been approved by the Diocesan Council and Chapter. St Agnes guild has formed an association of girls who are their elder sisters. We congratulate the Mother's Union who have allowed St Agnes guild to be an independent guild in the diocese after 45 years under their wing. The relationship will be spell out in their Memorandum of Understanding.

- On the 17th February 2014 the Diocese of Grahamstown Development Trust was formed with all its aims and objectives to assist us in fundraising for God's mission.

- **ADMINISTRATION**
As we have mentioned in our vision, mission statement and strategic goals we will strengthen our administration. Through our Diocesan Council we have produced Diocesan Policies which each parish will have and be able to use for the improvement of our parish and diocesan life.

- **FINANCE**
We are grateful to have a finance manager that works with all archdeaconry bursars. I am pleased to inform you that all our archdeaconries are having bursars. This shows that we will continue to have sound financial administration in our parishes and good audits at parish and diocesan level. Through the Bishop's Appeal we have received R40,000.00 which has been very helpful as we deal with cash-flow problems paying our debts. The ultimate goal is to fundraise for a R10 million operational capital that could be invested and through its interest we will be able to deal with our cash-flow problems and assist in other areas of financial need in doing God's mission. The challenge remains that we still need to manage our debts with the Trust Board and meet our monthly overdrafts. As we know, our assessment income only gives us 75% of the total budget of the diocese. We are grateful to those who contribute generously to the Bishop's Appeal. May God bless you abundantly.

ACHIEVEMENTS

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We pray that one day the diocese will be fully endowed and reach a new climate in which we will talk less about money and more about God and the eternal peace and joy we find in Him.

- **HEALTH AND WELFARE SETA**
In our partnership with Health and Welfare SETA many young people and adults have benefited in skills development programmes as follows:-

- 32 technical, vocational education and training students were placed in the work place for 18 months to gain workplace experience in order to qualify for the National Diploma in their various fields of study. They are getting a stipend of R2200.00 a month for a period 18 months.

- Two clergy of the diocese were awarded bursaries of R30,000.00 each. They are studying Masters of University of Stellenbosch and Diploma in Theology.

- 34 unemployed youth with a matric certificate are placed in a learnership programme and are getting a stipend of R1500.00 for a period of 12 months.

- 46 beneficiaries including clergy are trained in computer skills programme and leadership skills.

- 3 social work graduates were placed for internship with a stipend of R5000.00 a month for a period of 12 months.

- **TOURISM SOUTH AFRICA**
Tourism SA is in a process of handing over the St Matthews Project the Diocese which is worth R20,000,000.00. This will increase the Diocesan assets.

- **STAFFING**
We have a lot of elderly clergy who are retiring by the end of this year and our challenge would be to train and find space for those new clergy who are finishing their curacy this year. We have appointed a committee to look into the remuneration of the non-stipendiary clergy. We value their hard work in the diocese. We continue to ordain and receive new deacons and priests for the diocese and the priestly life.

- **PROPERTY AND INVESTMENT COMMITTEE**
We are grateful to the convener of the property and the investment committees, Prof Geoff Antrobus and teams for the good work that they are doing.

- **DIOCESAN EVENTS COMMITTEE**
We have created through the Diocesan Council, an events committee under the leadership of Sub-Dean Archdeacon of Grahamstown Manzi Dyanji and his team. It has shown itself when we were hosting the Synod of Bishops. It will continue to manage all diocesan events.

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DIOCESAN FUNDRAISING COMMITTEE
We have also created, through the Diocesan Council, a fundraising committee under the able leadership of Dr. Primrose Majosi (Mrs. Bala) being deputized by Mr. Mgatlyelwa. We are grateful for the work which they are doing with their team.

UNITY OF DIOCESAN GUILDS
We thank God for the leadership of the various Guilds for promoting unity among themselves and working together. We do not underestimate their support towards the Bishops appeal and other fundraising activities of the Diocese.

There is a lot of work that is being done in the Diocese and we thank God for all those who are working behind the scenes for its life.

DEATHS
Since the previous Synod in 2013 the following clergy have died: The Revd Tembale Mtyobo, Revd Canon Colin Leslie, Revd Victor Banani, Revd Tsepo Malekane, Revd Mabilelelo Ngqozo, Revd Canon Nancy Charlton, Revd Canon George van der Merwe and Revd Mfetele Mlauli.

Let us pause and remember those who have gone to their rest. We pray: Rest eternal grant unto them O Lord

AND LET LIGHT PERPETUAL SHINE UPON THEM.

Let us pray:
Holy God you are mission
you revealed your love
by sending your only Son into the world
that all might live through him;
grant that by the power of the Spirit of the Holy Spirit
your church may obey his command
to make disciples of all nations;
through Jesus Christ our Lord. Amen. (P 326 AP8)

THEME: GOD'S MISSION IN A MISSIONARY MODEL

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1. Missionaries who were lay persons, deacons, priests, Bishops, Archbishops, Cardinals, Popes, Moderators and the list is long, saw themselves responding to the call of Jesus Christ and subjected themselves to the Great Commission in which the risen Christ said "Go into all world and preach the good news to all creation. Whoever believes and is baptized will be saved, but whoever does not believe will be condemned and these signs will accompany those who believe... in my name they will drive out demons; they will speak in new tongues; they will pick up snakes with their hands; and when they drink deadly poison it will not hurt them at all; they will place their hands on sick people and they will get well (Mark 16: 15-18). Jesus of Nazareth in Mark 6: 13 instructed his twelve disciples to go and anoint sick people with oil and to heal them. Both Mark and Matthew recorded the commission given by the risen Christ to his first disciples and was continued by the church from generation to generation. (NIV Bible: 1984:1654 and 1601).

2. Now I will be looking at God's mission in a missionary model through the works of Gutayo Gutierrez, the memoirs of the first Bishop of Grahamstown Diocese, John Armstrong, Slainer Green, David J Bosch, the NIV Bible other works and my own experiences.

3. Gutierrez, in his book "A Theology of Liberation" suggests that there are no two histories but one profane and one sacred that is closely linked.

He shows that there is only one human destiny, irreversibly assumed by Christ, the Lord of history. His redemptive work embraces all dimensions of existence and brings them to fullness (Gutierrez 1979:p153).

4. Gutierrez believes that the history of salvation is of the heart of human history. The Christian consciousness arrived at this unified view after an evolution parallel to that experience regarding the notion of salvation.

5. He argues further that from an abstract essentialist approach we move to an existential, historical and concrete view which holds that the only person we know who has been efficaciously called to a gratuitous communion with God. All reflections, distinctions which one wishes to treat, must be based on this fact: the salvific action of God underlies all human existence. The historical destiny of humanity must be placed definitely in a salvific horizon. (Gutierrez: 1979: p153).

6. Gutierrez believes that there is only one history – a "Christo-finalized" history. This is echoed by the risen Christ when He says: "All authority in heaven and on earth has been given to me. Go and make disciples of all nations (Matthew: 28: 18-19; Mark 16:15)" (Gutierrez 1979:p153). This shows that the risen Christ has authority that is universal in heaven and on earth.

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8. He believes that "creation" is God's first salvific act. The Bible does not deal with creation in order to satisfy philosophic concerns regarding the origin of the world. Its point of view is quite another – the biblical faith, above all, faith in God, who reveals himself through historical events, as God who saves in history. Creation is presented in the Bible, not as a stage previous to salvation, but as part of the salvific process: Praise be to God the Father of our Lord Jesus Christ. (Gutierrez 1979:p154).

9. Gutierrez shows that God in Christ chose His elect before the world was founded, to be dedicated, to be without blemish in His sight, to be full of love; and be destined such was His pleasure to be accepted as his sons and daughters through Jesus Christ (Ephesians 1: 3-5). God did not create only in the beginning; He also had an end in mind. He creates all human beings to be His children. Creation appears as the first salvific act; creation unites and is regarded as the work of God in history, within time. There is no doubt that creation is the first of God's work that stands at very remote first beginnings. It does not stand alone; it was followed by other works of God (Gutierrez 1979:p154).

10. He argues that the creation of the world initiates history, the human struggle and the salvific adventure of God. Faith in creation does away with the mythical and supernatural character.

It is the work of God who saves and acts in history, since human beings are in the centre of creation, it is integrated into the history which is being built by man's efforts (Gutierrez 1979:p154).

11. Gutierrez echoes the prophecy of the second Isiah when he said "but now this is the word of the Lord, the word of your creator, O Jacob, of him who fashioned you Israel: Have no fear for I have paid your ransom; I have called you by name and you are my own" (Gutierrez: 1979: p154; Isiah 43: 1, 42: 5-6).

12. He shows that creation is the work of the Redeemer in a more complete fusion between faith in creation and salvific faith that is unimaginable. (Gutierrez 1979:p155).

13. It is in the light of this that God of history, of creation, of salvation continued his work when the word of God was made flesh in the person of Jesus Christ. Jesus of Nazareth was born in this world, ministered to God's people, he called the twelve apostles to work closely with him, was crucified, died and buried and rose from the dead.

14. He received from His Father the universal authority in heaven and on earth. With this authority he gave the Great Commission to His eleven disciples to continue his mission work throughout the world. He asked them to do the following:-

THEME: GOD'S MISSION IN A MISSIONARY MODEL

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Gospel of Grace
The risen Lord said to His eleven disciples "Go out to the whole world; proclaim the good news to all creation". In other words, Jesus told them to go into all the world telling everyone that he had paid the penalty of sin and that those who believe in him can be forgiven and live eternally with God. Christian disciples who followed after the apostles throughout the ages continued to preach the Gospel to all people who have heard and those who have not heard about Christ. (NIV: 1654).

The driving power that has carried the missionaries starting with the apostles and their followers around the world has set Christ's commission in motion inspired by their faith that comes from the resurrection. This enabled them to realize that Jesus rose from the dead and lives for them today. The missionaries in their relationship with Christ discovered opportunities and inner strength to proclaim the Gospel of Grace (NIV Bible: 1654).

Jesus encouraged His disciples that it is not the water of baptism that saves, but God's grace accepted through faith in Christ. Because of Jesus' response to the criminal on the cross who died with him, we know that it is possible to be saved without being baptized (Luke 23: 43). Baptism done without faith does not automatically bring a person to heaven. Luke 4:

18 shows that Jesus and his disciples were called to set free God's people who were poor, prisoners, blind, oppressed. And to set free those who were bound by sin, disease and death by announcing the presence of the Messiah who has brought full liberation in their lives.

Therefore, the missionaries through the church prioritized the Gospel as an instrument that will be used to continue God's mission of his saving acts in Christ Jesus in the power of the Holy Spirit and that will create an environment which will enable people to respond to God's love revealed in Jesus Christ the living word (NIV Bible:1654,1601).

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WAY FORWARD

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We are calling the leadership, lay, ordained and the whole diocesan family to be missionaries in Jesus Christ. All of us are called by the Lord Jesus Christ to re-discover God's mission in a missionary model to live out his full mandate which is addressing the whole person in his spiritual and physical life. In our current status we are less involved in schools (education), health services (hospitals, clinics, hospice, SPCA), agriculture (food security), equipping people with skills for industry, animal management, housing, theological education, civic education, sewing, carpentry (woodwork), translations and we remain trapped by the introduction of the Bantu Education Act of 1953 that removed all what I have mentioned from the schools including the Gospel of Grace and the entire spiritual life. Now we are left only with a worship service that has word and sacrament less healing ministry and only concentrating on the vertical aspect of faith and we have forgotten the horizontal aspect of our faith which shows our love for the neighbor and the humanity of Christ.

For me this has been a serious omission on our part. It also shows our disobedience to the Lord Jesus Christ who has called us as the lay and ordained in carrying out his full mission and we have lost the good things that the missionaries did. We cannot continue to be victims of governments and politicians and neglect God's mandate.

Yes, we are called to re-discover God's mission in a missionary model which will influence us to be missionaries of the 21st century to address the full needs of the human person and that is the spiritual and the physical need. How are we going to do this? We do have organs that can assist us to take this forward such as Diocesan Social Responsibility (DSR), Section 21 Company Development Agency, Diocesan Development Trust, Diocesan departments such as HIV/AIDS, QVCs, our various Guilds, all our skilled members in the diocese, all clergy and that is permanent deacons, vocational deacons and transitional deacons, assistant priests, priests-in-charge, Rectors, Archdeacons, the Dean, the Bishop and our legal teams.

We need to create a skills data base of all members of the diocesan family and see how can we encourage lay and ordained to be missionaries and volunteer their skills in education, in health services, in agriculture, in animal management, in skills development, proclaiming the Gospel, teaching the faith, food security, arts sports and recreation and all what addresses the spiritual and the physical life of the people of the Eastern Cape especially where the diocese is found.

WAY FORWARD

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We call upon the diocesan family and its leadership to come together in seminars, strategic workshops and revisit our diocesan vision and learning from the missionary model in order that we can carry out the full mandate of our Lord Jesus Christ in our diocese in addressing the full human need.

We have learned from Gutierrez, Bishop John Armstrong and Green of how to live God's mission in a missionary model and they partnered with government, kings, chiefs, SPG that was funding their missionary work.

Therefore, partnerships will be very important for us with government (agriculture, health and welfare, education, universities, heritage, tourism, social development, arts, sports and culture, economic affairs etc), the House of Traditional leaders, business and private sector, NGOs and all those who improve the human conditions and to look for other institutions that fund God's mission and by engaging in fundraising strategies to fund our vision, mission and strategic goals.

We call upon the lay and the ordained in the Diocese to form a centre from which the missionary operations may be carried on more effectively.

We have called this Synod at a time in South Africa when we are faced by many challenges such as university protest actions, instability in government and parliament, in political parties, awareness of the people of South Africa seeking direction in their lives, interest hikes, expensive food, electricity, infrastructure in our hospitals and clinics, instabilities in families (high divorce rate, Court interdicts, suicide etc), poverty, low esteem, the loss of moral, cultural and spiritual values, lack of housing, drugs, excessive drinking, xenophobia, laziness, murders.

For me I believe that at this point in time, in South Africa, and in the Eastern Cape the second poorest province, we have no option but to follow God's mission in a missionary model informed by the Kingdom of God values and the good that we can learn from different cultures. This will bring a transformation to God's people through our dear, lovely diocese upholding our vision, mission and strategic goals.

WAY FORWARD

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We conclude with the words of Gutierrez "in Christ the all-comprehensiveness of the liberating process reaches its fullest sense, his work encompasses the three levels of meaning: all the dynamism of the cosmos and of human history, the movement towards the creation of a more just and fraternal world, the overcoming of social inequalities among people, the efforts, so urgently needed on our continent, to liberate human beings from all that dehumanizes them – physical and moral misery, ignorance, and hunger – as well as the awareness of human dignity. All these originate, are transformed, and reach their perfection in the saving work of Christ. In him and through him, salvation is present at the heart of man's history, and there is no human act which in the last instance is not defined in terms of it".

"Christ has no body on earth but ours, no hands but ours, no feet but ours. Ours are the eyes through which Christ's compassion for the world is to look out; ours are the feet with which He is to go about doing good; and ours are the hands with which He is to bless us now (St Teresa de Avila).

APPENDIX I

06

Some Diocesan changes since Synod last met in April 2013

New Archdeacons

Archdeacon to the Ordinary Bubele Mlenyana
Archdeacon N Nkashanya
Archdeacon G C Jones
Archdeacon M Dyantyi
Archdeacon C Muzana
Archdeacon S Mgwagwalise
Archdeacon C Webbstock

New Canons on Chapter

Canon G Walton
Canon N Gxiana
Canon R Gallant

New Honorary Canons

Canon L Flint
Canon C Logan
Canon W Ntloa

Clergy who have joined the Diocese

The Revd Canon M Adonis
The Revd Dr F England
The Revd T Fisher
The Revd G Gxiana
The Revd Canon Dr V Kgabie
The Revd L Madiba
The Revd R Penith
The Revd Dr S Tlale
The Revd G Walton
The Revd Dr Isidias Chachine
The Revd M Peter
The Revd N Zantsi

Ordained Priest

Sinje Dlakweni
Vuyiswa Jela
Daniel Ludik OHC
Chumani Brian Moma
Milton Qurulu
Pamela Schultz
Tyrone Boucher
Phumzile Guzana
Feliciano Janneker
Nokuzola Kala
Lindelwa Kunene
Nobuntu Mageza
Thandwe Mosothoane
Luvuyo Mpongweva
Nontsikelelo Ngil

Ordained Deacon

Tyrone Boucher
Sinje Dlakweni
Phumzile Guzana
Feliciano Janneker
Vuyiswa Jela
Nokuzola Kala
Daniel Ludik OHC
Chumani Brian Moma
Thandwe Mosothoane
Luvuyo Mpongweva
Gwen Mvula
Lindelwa Kunene
Nobuntu Mageza
Mxali Sazani
Alice Barlow-Zambodla
Bonani Bodi
Nkosoana Magama
Ellenine Maree
Phumelele Mvubu
Weziwe Wilans

APPENDIX I

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Ordained Permanent Deacon

Ferdinand Adonis
Vuyisile Bonani (deceased)
Caroline Goleff
Isaac Hardnick
Robert Halwana
Daniel Jekels
Olike Luxuna
Zolile Mabona
Erica Ntshala
Sidima Siyakwana
Ntandisilelo Yakose
Mvula Zala

Clergy who have left the Diocese

Rev'd T Mitchell
Rev'd L Zibi
Rev'd F Nyandoro
Canon Dr B Rhyana
Rev'd L Schwartz
Rev'd G Mvamba

Clergy who have retired

Archdeacon R Murray
The Rev'd M Murray
Canon L Rint
The Rev'd M Twanwa
The Rev'd A Esprey
The Rev'd M Mhlouli (deceased)
The Rev'd W Ntola

Clergy who have died

The Rev'd T M Myobo
The Rev'd C Leslie
The Rev'd V Bonani
The Rev'd Mbulelo Ngqaza
Canon Nancy Charlton
The Rev'd Tsapo Moletsane
Canon George van der Merwe
The Rev'd M Mhlouli

New Diocesan Staff

Finance Manager: M Nceba January
Bishop's Personal Assistant: Archdeacon
Cynthia Webstock
Media and Publications Officer: The Rev'd
Luthando Madiba

APPENDIX II

07

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